|  |
| --- |
| Application for Accelerated Completion  *(AY2014 Curriculum)* |

Students who wish to complete their program in less than the standard completion period should apply for study in the Acceleration Completion Programs within the designated application periods. The student’s registration for Seminars and tuition payment schedule will be determined based on the registered length of study (*see the relevant sections in the Graduate Academic Handbook*). All students accepted into the accelerated completion programs will be subject to further assessment.

**\*Note**: Length of study cannot be reduced once the designated application periods have passed.

Application Deadlines: Spring Enrollees - **the last working day on or before April 15**

Fall Enrollees - **the last working day on or before October 5**

Assessment Period: 1-year completion - at the end of the 1st semester;

1.5-year completion - at the end of the 2nd semester

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Student ID Number** |  |  |  |  |  |  |  |  | **Date** |  |
| **Student Name**  (as registered at APU) |  | | | | | | | | **Student Signature** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Major** | **Division / Specialization** | **Method of Completion** | **External Scholarship** |
| APS | International Relations (IR)  Society and Culture (SC) | Master’s Thesis  Research Report | Yes  No |
| ICP | International Public Administration (IPA)  Sustainability Science (SS)  Tourism and Hospitality (TH)  Development Economics (DE) |  |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Current Length of Study | |  | **Desired Length of Study** | |
|  | year(s) |  |  | year(s) |

I understand that the registration schedule for Seminars and the tuition payment schedule will change if I enroll in the Accelerated Completion Program.

I carefully read all relevant information in the Graduate Academic Handbook and on the Graduate School webpage.

I confirm that I have informed the External Scholarship Foundation of my intention to apply for the Accelerated Completion Program (if applicable)

|  |
| --- |
| **Office Use Only** |

Application Materials:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Research Plan (incl. research title) | | Research Schedule | | (Optional) List of published papers, conference presentations, etc. | | | |
| Supervisor: |  | | Approved | | Not Approved | Date: |  |
|  | (by hand or e-signature) | |  | |  |  |  |
| Dean: |  | | Approved | | Not Approved | Date: |  |
| Notes: | (by hand or e-signature) | |  | |  |  |  |
|  | | | | | | | |